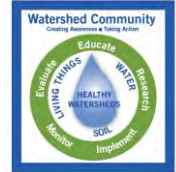


*Become a Watershed Champion! Our watershed community conservation strategy is to work with residents to create awareness and take action to improve watersheds for healthier communities and healthier people.*



**Section A:**

Name of School: \_\_\_\_\_ School Board: \_\_\_\_\_  
 School Address: \_\_\_\_\_ School Phone Number: \_\_\_\_\_  
 Applicant Name: \_\_\_\_\_ Applicant's Email: \_\_\_\_\_  
 Principal: \_\_\_\_\_ Principal's Email: \_\_\_\_\_  
 Watershed: \_\_\_\_\_ Municipality: \_\_\_\_\_  
 Are you certifying to be an Ontario EcoSchool in 2020-2021?  Yes  No  Maybe

**PLEASE CHOOSE ONE OF THE FOLLOWING CATEGORIES:**

- Creating Awareness - (Note Section D is **not required**)  
 Taking Action - (Note **all** sections must be filled out)

**Section B:**

**PROJECT TITLE:**

**PROJECT DESCRIPTION:**

Describe the problem the school is attempting to address and its relevance to the community's watershed health.

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What actions need to happen in order to complete your project?

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List two goals of the project.

1.

2.

How will the success of the project be measured? (How much, how many, how will I know when my project is accomplished?)

Will there be community involvement? Yes  No

Will there be an educational component to the project? Yes  No

Are you planning for ABCA education staff to be part of your project? Yes  No

### Section C:

### BUDGET

Please provide a budget of the project components and costs (please refer to the Supporting Document for details on eligible and ineligible costs). Also include funding from other sources.

Check here if you are attaching a budget or sending it separately.

#### Expenses:

Item	Description	Quantity	Cost per item	Total Cost

#### Revenue:

Source	Amount

**Section D:**

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**PROJECT DESIGN**

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Provide an aerial view of your current school yard or other community area where the project will be completed. Include the distance to and location of watercourses. Include any other information that you feel is important.

- Check here if you are attaching a map or sending it separately.
- Check here if your school board has reviewed this site plan

School Yard or Community Map



**Section D continued:**

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**PROJECT DESIGN**

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Provide a close-up sketch of the proposed project site showing the location in the school yard or community. Include any other information that you feel is important. Since the scale of your drawing may not be the same when viewed online, be sure to include labels for all distances

- Check here if you are attaching a map or sending it separately.
- Check here if your school board has reviewed this site plan

Project Plan



**Section D continued:**

**PROJECT DESIGN**

Does your school or community property have a maintenance plan? Yes  No

Describe your short term maintenance plans for this project.

Describe your long term maintenance plans for this project.

I/We understand that I/we must disclose in this application for project funding, all proposed sources of funding, including sources and amounts from federal, provincial or municipal governments, conservation groups, and private organizations, including in-kind contributions, for the duration of this project.

The personal information collected on this form by ABCA is done so in strict confidence, under the auspices of the Municipal Freedom of Information and Protection of Privacy Act. Access to and use of any and all personally identifiable information will be limited to the administration and/or the execution of the Watershed Champion Granting Program.

**Project meets all the legal requirements including municipal bylaws, provincial acts and federal legislation** Yes  No

**This application has been reviewed by school board/property owner** Yes  No

Signed by Applicant \_\_\_\_\_ Date: \_\_\_\_\_

Signed by Principal or Vice Principal \_\_\_\_\_ Date: \_\_\_\_\_

*For Office Use Only:*

File Number: \_\_\_\_\_

Date approved: \_\_\_\_\_

Date of completion: \_\_\_\_\_

**Please email completed application to [diszczuk@abca.ca](mailto:diszczuk@abca.ca) or [nsampson@abca.ca](mailto:nsampson@abca.ca) by**

**February 1, 2020.**

